

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office NOV 15 2006

Returned to applicant for correction _____

Corrected application filed _____

Map filed MAY 24 1985 under 48884

The applicant **Lyon County c/o Lyon County Utilities** hereby makes application for permission to change the **Point of diversion Place of use Manner of use** of water heretofore appropriated under **Claim 715, Carson River Decree (USA vs. Alpine Land & Reservoir Co., Civil No. D-183 BRT)**

1. The source of water is **Carson River (Infiltration Well)**
2. The amount of water to be changed **0.59 c.f.s., 139.2 mga**
3. The water to be used for **Municipal Purposes**
4. The water heretofore permitted for **As Decreed**
5. The water is to be diverted at the following point **SE¼ SW¼ Section 14, T. 15 N., R. 20 E., M.D.B.&M., or at a point from which the SW corner of said Section 14 bears S. 84° 33' 16" W., a distance of 2,108.0 feet**
6. The existing permitted point of diversion is located within **Dayton Town Ditch from North Bank in NW corner, NE ¼ NE ¼ Section 4, T. 15 N., R. 21 E., M.D.B.&M**
7. Proposed place of use **See Exhibit "A"**
8. Existing place of use **for Dayton Town Water Supply (As Decreed)**
9. Use will be from **As Decreed to As Decreed** of each year.
10. Use was permitted from **As Decreed to As Decreed** of each year.
11. Description of proposed works **.Infiltration Well, Pump, Motor and Distribution System**
12. Estimated cost of works **\$50,000.00**
13. Estimated time required to construct works **Construction complete**
14. Estimated time required to complete the application of water to beneficial use **20 years**
15. Remarks: **See Exhibit "B"**

By **Chuck Zimmerman**
s/ Chuck Zimmerman
3264 Goni Road, Suite 153
Carson City, NV

Compared sc/ gk!

Protested _____

EXHIBIT "A"**Question #7 – Proposed Place of Use****Lyon County:****T.16 N., R.20 E., M.D.B. & M.:**

All of Section 24; E½, those portions of NW¼ and SW¼ Section 25 lying within Lyon County, the portion of the NE¼ Section 36 lying within Lyon County.

T. 16 N., R. 21 E., M.D.B. & M.:

All of Section 1; SE¼ SE¼ Section 2; All of Section 11; All of Section 12; All of Section 13; All of Section 14; All of Section 19; All of Section 20; All of Section 23; All of Section 24; All of Section 26; All of Section 27; All of Section 28; All of Section 29; All of Section 30; N½, the portion of the S½ Section 31 lying within Lyon County; N½ Section 32; N½ Section 33; N½ Section 34; N½ Section 35.

T. 16 N., R. 22 E., M.D.B. & M.:

All of Section 3; All of Section 4; All of Section 5, All of Section 6; All of Section 7; All of Section 8; All of Section 9; N½ Section 16; All of Section 17; All of Section 18; All of Section 19; All of Section 20.

T. 17 N., R. 21 E., M.D.B. & M.:

SE¼, those portions of the SW¼, NW¼ and NE¼ Section 36 lying within Lyon County.

T. 17 N., R. 22 E., M.D.B. & M.:

The portion of the S½ Section 21 lying within Lyon County; S½, the portion of the N½ Section 22 lying within Lyon County; All of Section 27; All of Section 28 lying within Lyon County; SE¼, those portions of the SW¼, NW¼, NE¼ Section 29 lying within Lyon County; the portion of the S½ Section 30 lying within Lyon County; S½, NE¼, the portion of the NW¼ Section 31 lying within Lyon County; All of Section 32; All of Section 33; All of Section 34; All of Section 35.

Carson City:**T. 14 N., R. 20 E., M.D.B. & M.:**

All of Section 2; All of Section 3; All of Section 4; E½ Section 5; portion of the N½ NE¼ Section 6 lying within the Carson City limits.

T. 15 N., R. 19 E., M.D.B. & M.:

E½ of T. 15 N., R. 19 E., M.D.B. & M.

T. 15 N., R. 20 E., M.D.B. & M.:

All of T. 15 N., R. 20 E., M.D.B. & M.

T. 16 N., R. 19 E., M.D.B. & M.:

S½ Section 34; S½, the portion of the S½ NE¼ Section 35 lying within the Carson City limits; S½, NE¼, the portion of the SW¼ NW¼ Section 36 lying within the Carson City limits.

T. 16 N., R. 20 E., M.D.B. & M.:

All of Section 31; All of Section 32; All of Section 33; All of Section 34; All of Section 35; W½, the portion of the E½ Section 36 lying within the Carson City limits.

EXHIBIT "B"

Question #15 – Remarks

The amount of water to be changed under Question #2 is based upon the allocation allowed by Proof No. 0225 of the Carson River proposed decree (aka Mueller Findings) issued on June 28, 1951. Please use maps on file at the Division of Water Resources under Application 48884 to support the proposed point of diversion and under Applications 48884 and 74922 to support the proposed place of use. Please use map filed under Application 60340 to support the existing point of diversion.

Ready for Action Applications 60340 and 62199 propose to change the same base right and will be withdrawn contingent upon approval of this Application.

The purpose of filing this Application is to provide a redundant water supply for emergency needs in the Mound House area and to supply water to the Carson City service area during high demand periods. The use of this water is covered under an agreement between Lyon County Utilities and the Carson City Public Works Department and has been approved by the State Engineer's Office and by the Federal Water Master.
